

## PLANNING COMMITTEE

| Subject:   |  | Schedule of Meetings, January – April, 2019  |     |   |    |   |  |
|--|--|--|-----|---|----|---|--|
| Date:  |  | 13th November 2018   |     |   |    |   |  |
| Reporting Officer:   |  | Louise McLornan, Democratic Services Officer. Ext. 6077  |     |   |    |   |  |
|  |  |  |     |   |    |   |  |
| Contact Officer: Louise McLornan, Democratic Services Officer. Ext. 6077 |  |  |     |   |    |   |  |
| Is this  | report restricted?   |  | Yes |   | No | X |  |
| Is the c   | lecision eligible fo   | or Call-in?  | Yes | X | No |   |  |
| 1.0  | Purpose of Repo  | rt or Summary of main Issues   |     |   |    |   |  |
| <b>1</b> .1  | To advise the Committee of the dates and times of the meetings of the Planning Committee between January and April, 2019.  |  |     |   |    |   |  |
| 2.0  | Recommendations  |  |     |   |    |   |  |
| 2.1  | The Committee is requested to approve the schedule of meetings as outlined.  |  |     |   |    |   |  |
| 3.0  | Main report  |  |     |   |    |   |  |
|  | Key Issues   |  |     |   |    |   |  |
| 3.1  | The Committee will be aware that a Local Government Election is due to take place on Thursday, 2nd May, 2019. Therefore, Members are asked to agree to a schedule of meetings for January – April, 2019. |  |     |   |    |   |  |
| 3.2  | held at 5.00 p.m.  | aware that the monthly meeting of the Planning on the 3rd Tuesday of each month, and with prod, on the 3rd Thursday of each month. |     |   |    |   |  |
| 3.3  | order to assist with   | noliday periods and the timing of the monthly Count the decision-making process, it has been nece meetings earlier in the month.   |     | _ |    |   |  |
|  |  |  |     |   |    |   |  |

| 3.4 | Accordingly, the following dates have been identified for the period from January to April, 2019: |  |  |  |
|-----|---|--|--|--|
|     | Tuesday,15th and Thursday, 17th January;  |  |  |  |
|     | Tuesday,19th and Thursday, 21st February;   |  |  |  |
|     | Tuesday,12th and Thursday, 14th March;  |  |  |  |
|     | Tuesday,9th and Thursday, 11th April;   |  |  |  |
|     | Financial & Resource Implications None associated with this report.                               |  |  |  |
|     | Equality or Good Relations Implications  None associated with this report.                        |  |  |  |

## 4.0 Appendices – Documents Attached

None associated with this report.